Regional News Unit, DDK, Kolkata invites applications for empanelment of the following on assignment basis:

1) Casual News Reader  
2) Casual Assistant News Editor  
3) Casual Assistant Website Editor  
4) Casual CG Operator  
5) Casual Post Production Assistant  
6) Stringers in Districts  

Interested candidates need to download the application form from the website and send their duly filled in application forms, along with necessary documents to “Head of News, Regional News Unit, Doordarshan Kendra, 18/3, Uday Sankar Sarani, Kolkata- 700 095” in an envelope with heading “Application for <Name of the position>” by 25 February 2020 by 5 pm.

Sd/-  
Assistant Director (News)  
Head of RNU
Doordarshan Kendra, Kolkata invites application for empanelment as Stringers/Cameraman from Proprietor, Partnership firm, Corporate body/ Organisation with experience in visuals coverages. Stringers are required in all the districts except Kolkata. Applicants should mention in the application form the name of District where they would wish to be empanelled.

Empanelled Stringers are expected to service the Doordarshan Kendra news coverages, as also coverages, in DVC-Pro/DV-CAM/CCD/Mini DV for short features on news, current affairs, sports, business and other subject. Applicants equipped with four-wheel vehicles, should have qualification, experience and expertise in cinematography/videography/news gathering/broadcast journalism. Details of other terms and conditions prescribed in Guidelines issued by Directorate General, Doordarshan New Delhi vide their Memo. No. 3/4/2003-P-III dated 02.07.2010 can be downloaded from website www.ddindia.gov.in or may be obtained from the Head of News, RNU, Kolkata on all working days between 10.00 am to 4.00 pm upto 25 february, 2020. Applications duly supported with Demand Draft of Rs. 1000/- towards non-refundable processing fee in favour of Drawing & Disbursing Officer, Doordarshan Kendra, Kolkata, should be submitted in sealed cover with superscription “Empanelment of Stringers of DD News” on or before 25 february 2020. The Stringers will be paid for coverage irrespective of length of footage or its usage but inclusive of transportation and delivery charges for (i) local coverage of duration of 6 hours @ Rs. 1500 per coverage and in case duration of 6 hours is exceeded or when it involves locations apart for more than10 Kms, it will be treated as two coverages and 2nd coverage will be paid @Rs. 1000. In the case of outstation coverage, which are converges undertaken beyond the geographic limit of the town /city where the Stringer is empanelled, the Stringer’s fee would be Rs. 1800 + irrespective of length of the footage or usage of the coverage, inclusive of transportation and delivery charges.
Annexure-2

Application Form for Empanelment as Stringer in Doordarshan

(To be submitted in triplicate)

To
The Head of News,
Doordarshan Kendra, Kolkata.

Dear Sir/Madam,

I/We ________________________________ of M/s. _______________________ wish to be considered for empanelment as a Stringer with your Kendra, and furnish the following information about my qualification, experience, equipments, etc. I also enclose attested copies of certificates in support of the information furnished by me.

1. District Headquarters where the applicant wishes to be empanelled –

2. Name

3. Father’s Name

4. Age and Date of Birth

5. Place of Birth

6. Office address with Mobile & Telephone Nos.

7. Residence address with Mobile & Telephone Nos.

8. Educational Qualification of Stringers:
(A) Academic Qualification

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>School/College/University</th>
<th>Degree</th>
<th>Year of Passing</th>
<th>Subject</th>
<th>% of Marks</th>
</tr>
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</tbody>
</table>
(B) Technical Qualifications: Degree/diploma in cinematography, videographer, etc.

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Institution &amp; duration of the Course</th>
<th>Details of Degree/Diploma/Certificate</th>
<th>Year of Passing</th>
<th>% of Marks</th>
</tr>
</thead>
</table>


(C) Technical Qualifications: Degree/diploma in journalism, broadcast journalism etc.

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Institution &amp; duration of the Course</th>
<th>Details of Degree/Diploma/Certificate</th>
<th>Year of Passing</th>
<th>% of Marks</th>
</tr>
</thead>
</table>


9. Experience:

(A) As Cameraperson/news cameraperson/videographer etc.

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<th>S.No.</th>
<th>Period from..... To............</th>
<th>Duration of Experience in Months/Years</th>
<th>Organization</th>
<th>Area of work</th>
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</table>


(B) Experience as Newsman/Electronic Journalist etc.,

<table>
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<th>S.No.</th>
<th>Period from..... To..........</th>
<th>Duration of Experience in Months/Years</th>
<th>Organization</th>
<th>Area of work</th>
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</table>

(C) Number of visual assignments completed and in hand during the last one year.


(E) Documentary evidence/certificate to support the quality of your work (attach copies).

10. Details of Equipment and Facilities:

   (a) Type of equipment, number of make and quality of each including cameras, audio-equipment, lights, etc.

   (b) Do you own ENG Equipment? If yes, give details of type and make, etc.

   (c) Do you have your own transport, telephone, mobile phone or other communication facility? Give details.

11. Details of Corporate Status:

   (a) Do you carry out all work yourself?

   (b) If you hire cameraman or other technicians, give their names and full details of their qualifications and experience.

   (c) Whether you are sole proprietorship or partnership firm or a registered company or a society (A signed declaration to be furnished separately with a photocopy of Registration Certificate issued by Register of Companies).

12. (a) Are you related to or associated with any empanelled Stringer in Doordarshan. If yes, give names, details and your relationship.
(b) Are you related to any Staff in the Ministry of I&B or any of its media Units like AIR, Doordarshan, and Films Division. If yes give name and details of the related officials and your relationship with them.

13. Any other relevant information.

Date: 
Place: 

Signature 
Name ......................................................